



Jefferson County Kennel Club of Missouri, Inc

APPLICATION FOR MEMBERSHIP

[PLEASE PRINT CLEARLY]

Applicant _____ Co-Applicant _____

Address _____ County _____

City _____ State _____ Zip _____

Phone _____ Cell _____

Email _____ Website _____

Breed(s) of dogs owned _____

Are you a breeder? _____ How many litters have you bred in the past 5 years? _____ Are you now or have you ever been suspended by the American Kennel Club or any other dog related club? _____ Please explain if you answered YES to this question _____

Kennel Name _____ Is it licensed in your county? _____

Is it a Breeding Kennel? _____ Boarding Kennel? _____ Do you exhibit in (a) Conformation? _____

(b) Obedience? _____ (c) Hunting, Herding, Field or Den Trials? _____ (d) Other _____

Please list any specialty or all breed clubs that you are a member of or have been a member of. (Please include dates of joining and/or leaving those clubs). _____

Are you willing to assist at our shows and matches? _____ if so, in what capacity? _____

Are you aware of and willing to abide by the American Kennel Clubs "Rules Applying to Registration and Dog Shows" and "Obedience Regulations"? _____

Our Dues are \$10.00 per person per year and must accompany this application before it can be voted on.

I have read and agree to abide by the "Constitution and By-Laws of the Jefferson County Kennel Club of Missouri., Inc."

Signature of Applicant

Signature of Co-Applicant

This applicant must be signed by two non-related members in good standing of the club.

(1) I have known the above individual(s) applying for membership for _____. I further can attest to the fact that the animals at the time of my visit were well cared for. I therefore, recommend this application for membership.

(2) I have known the above individual(s) applying for membership for _____. I further can attest to the fact that the animals at the time of my visit were well cared for. I therefore, recommend this application for membership.

Meetings attended: _____ & _____

Board approved: _____

Date of first reading _____ Date of second reading _____

Approved for membership: _____